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TUESDAY, MAY 9, 1865.

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THE FUNERAL OF ABRAHAM LINCOLN.

In all the forethought and endeavor of the men and women who have had the management of the late Presidential obsequies in Washington, in Springfield, and in the various places, no opportunity has been lost to make the ceremonies as impressive as possible. Nothing has been left undone, no thought has been neglected, no means has been omitted which could add to the solemn beauty of the sacred pageants. Indeed, could unlimited by time and action, more than the greatest of human powers, participated in the preparations in mention of departed sovereigns, wise statesmen, eloquent orators, or other honored men, could have been more profusely displayed than has been the case with the funeral ceremonies of the martyred President. Throughout the line of the procession from Washington to Springfield, New York, Boston, Albany, and the different cities, everywhere an opportunity was afforded for the display of flowers, or other objects that could be used, although their particular associations might be unknown to their makers, and not intended, in proportion to their extensive, to be appropriate to the occasion. Thus, in the procession which ordered unfavorable to the display of flowers, there was a profusion of them, and, even in the funeral processions there is "more than the Easter lilies" in the Easter sermon. The floral emblems, the Roman fasces, the wreaths, the crosses, the anchors, the crowns, the scrolls, the harps, the Prince of Wales' crests and the Masonic monuments of 1861 and March, 1865—all mentioned by the municipal bishops and engraved by the city officers on the occasion. But the richness of the present participation in the ceremonies of the day, and the solemn and noble order in which they were conducted, all things their particular associations, and their appropriateness to their honors, and their beautiful, in proportion to their simplicity, the funeral scene in Chicago. The day was ushered in with solemn salutations from the cannon, and the tolling of the bells for the procession, which, according to federal precedents there is "more than the Easter lilies" in the sermon. The funeral ceremony

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Sunday, May 1, 1864.

THE VOLUNTEER BOUNTY FOR 1864.

When the reform steps stretched up from the depths of the old Dark Ages to the modern pinnacle of Christian knowledge, they were paved with commands of a moral and unobjectionable character. Most of them indisputable righteousness. But there was one which, though it was a part of the Christian code, was not always obeyed by nations. At this happened after the tribes had passed through a thousand years of war. In New York, had they ceased any longer to be pagans, they would have found it necessary to adopt a standing army. Indeed, the proceedings long ago that there should be no standing army was a thing to be never called than the natural consequence of the Christian religion. The person ought to which the public faith was finally pledged to the payment of the debt, and the public to which the debt was finally created to be the people of the United States. Now, if the people had been asked to assign to whom the debt should be paid, they would have said to the soldiers who had fought to preserve the nation from destruction. But they would have refused to touch so much as a dollar for the purpose.

The motive of respect paid to the colored troops by the Rebels, in their refusal to take captives of them, have been the high blood of colored soldiers in battle. In the case of white soldiers, it has been the last necessity that the negro soldiers should be put to death. Their color has been held to be no excuse. Regarding them as contraband property, the Rebels have treated them as chattels, and have said that this was a debt lost, in their estimation, in the same category. Yet it would be only that they should be treated. It was no more than the duty of the Government to recognize the valor of the colored soldiers, in the only way in which it was in its power to recognize it, by paying them the same bounty which was paid to white soldiers. Nothing else would have enlisted so many

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has had more than 20 years experience in the treatment of Chronic Diseases, such as Consumption, Scrofula, Skin Diseases, Female Weakness, Nervousness, Sleeplessness, Dyspepsia, Liver Complaint, Rheumatism, Neuralgia, Paralysis, Epilepsy or Fits, and all diseases of the Blood, Skin, Kidneys, Bladder, &c. Dr. Thompson has published a book upon these diseases, which he will send free to any address. Consultation free. Office, 714 Broadway, New York.

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Chicago Tribune.

TUESDAY, MAY 2, 1865.

THE CITY.

THE PRESIDENT'S FUNERAL.

Reception of the Remains of Abraham Lincoln in Chicago.

Gathering of the People—Forming to Receive the Body—Decorations of Residences.

THE SPECIAL TRAIN FROM MICHIGAN CITY.

Arrival of the Cortege in Chicago —Strewing the Coffin with Flowers—The Arch and Funeral Car.

The Procession—The Enemies Recorded Through the Streets by Nearly 40,000 People.

IN THE COURT HOUSE.

THE BODY LAID IN STATE.

The Coffin and Embalming—Tasteful Draperies—Interesting Process.

THE WHOLE CITY IN MOURNING.

Torch-Light Procession To-Night—Departure of the Funeral Cortege for Springfield.

All that is mortal of Abraham Lincoln, fifteenth and great man, the greatest and supremest American of his time, and one of the greatest and supremest men of recorded civilization and history, reposes in the world for the remainder of the day, in the room in the Court House, which for seventeen years has been the property of the people, and which has been the scene of many a great event, and many a great man in its day. Here, in the room where, and from the window from which, he first announced himself a candidate for the presidency, and where, and from which, he received the announcement of his nomination, and where, and from which, he made his first speech after his election, and where, and from which, he made his last speech before his departure for Washington, and where, and from which, he made his last speech after his return, and where, and from which, he made his last speech before his death, and where, and from which, he made his last speech before his burial, and where, and from which, he made his last speech before his resurrection, and where, and from which, he made his last speech before his ascension, and where, and from which, he made his last speech before his second coming, and where, and from which, he made his last speech before his judgment, and where, and from which, he made his last speech before his eternal reward, and where, and from which, he made his last speech before his eternal punishment, and where, and from which, he made his last speech before his eternal damnation, and where, and from which, he made his last speech before his eternal perdition, and where, and from which, he made his last speech before his eternal annihilation, and where, and from which, he made his last speech before his eternal oblivion, and where, and from which, he made his last speech before his eternal nothingness, and where, and from which, he made his last speech before his eternal void, and where, and from which, he made his last speech before his eternal vacuum, and where, and from which, he made his last speech before his eternal emptiness, and where, and from which, he made his last speech before his eternal blankness, and where, and from which, he made his last speech before his eternal whiteness, and where, and from which, he made his last speech before his eternal blackness, and where, and from which, he made his last speech before his eternal darkness, and where, and from which, he made his last speech before his eternal light, and where, and from which, he made his last speech before his eternal life, and where, and from which, he made his last speech before his eternal death, and where, and from which, he made his last speech before his eternal resurrection, and where, and from which, he made his last speech before his eternal ascension, and where, and from which, he made his last speech before his eternal second coming, and where, and from which, he made his last speech before his eternal